

JESUS - THE SON OF GOD

Hebrews 1:2-3

Introduction: One of the distinct glories of the Lord Jesus is that He is the Son of God. Vs. two begins with the declaration that God, "Hath in these last days spoken unto us by his Son." In our last study we considered these words and thought about how *God Speaks*. Now let's pay special attention to the words "by his Son." The words "by his Son" indicate equality. The Bible says in John 1:1 "In the beginning was the Word, the Word was with God, and the Word was God." "In the beginning was the Word." There is the eternity of Jesus. "And the Word was with God." There is the personality of Jesus. "And the Word was God." There is the deity of Jesus.

1. THE **ROYAL** SON OF GOD

A) *His Preeminence as the Royal Son*

This is declared in the words of vs. 2: "whom he hath appointed heir of all things."

B) *His Person as the Royal Son*

Notice vs. 3, "Who being the brightness of his glory, and the express image of his person." In John 14:9 Jesus said "he that hath seen me hath seen the Father."

C) *His Power as the Royal Son*

He is declared to be the Creator of all. In vs. 2, "by whom also he made the worlds."

2. THE **REDEEMING** SON OF GOD

In vs. 2 notice the words "when He had by Himself purged our sins." It was a wondrous work when Jesus created the worlds. Yet, it was an even greater work when He saved our poor hell-deserving souls.

A) *The Personal Nature of His Redeeming Work*

The work of redeeming us was done by Jesus "Himself." Salvation could not have been bought or accomplished by any other than Jesus "Himself."

B) *The Purifying Nature of His Redeeming Work*

The Bible says that He "purged our sins." To 'purge' is simply to 'cleanse or purify,' The purging of our sins is the taking away of our sins. "John 1:29.

3. THE **REIGNING** SON OF GOD

In vs. 3 we read that having accomplished our redemption, Jesus "sat down on the right hand of the Majesty of high." Four times in the book of Hebrews the Bible says that Jesus is seated at the right hand of God.

A) *A Seated Priest.... His Work is Done!*

B) *A Sovereign Priest*

Notice carefully where Christ is seated, at the "right hand of the Majesty on high." The "right hand" is the place of power and authority.

He is the ROYAL Son of God, the REDEEMING Son of God, and the REIGNING Son of God. He deserves nothing less than our total and absolute submission.

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