

# OLD TESTAMENT SURVEY II - The Minor Prophets

Hosea	Joel	Amos	Obadiah	Jonah
<b>Theme</b> " _____ <sup>1</sup> Israel & Her _____ <sup>2</sup> God"	<b>Theme</b> "The _____ <sup>9</sup> of The _____ <sup>10</sup> "	<b>Theme</b> "Judgment for Abused _____ <sup>16</sup> "	<b>Theme</b> "The Evils of _____ <sup>29</sup> -"	<b>Theme</b> "The _____ <sup>37</sup> of God"
<b>Key Verse</b> <u>Hosea 4:1</u>	<b>Key Verse</b> <u>Joel 2:13</u>	<b>Key Verse</b> <u>Amos 4:12</u>	<b>Key Verse</b> <u>Obadiah 3</u>	<b>Key Verse</b> <u>Jonah 3:2</u>
<b>Author &amp; Date:</b> Hosea -prophet of Israel's zero hour. He was primarily a prophet to the _____ <sup>3</sup> kingdom, Israel, and he was ministering when Israel was conquered by Assyria (722 B.C.) Hosea's ministry - ca. 754-714 B.C.	<b>Author &amp; Date:</b> •Written ca. 835-796 B.C. Many believe Joel to be the oldest of the writing prophets. He may have known _____ <sup>11</sup> & _____ <sup>12</sup> .	<b>Author &amp; Date:</b> Amos means " _____ <sup>17</sup> ." (1:1) He was not trained in the school of the prophets, but was a herdman of Tekoa, a wilderness region west of the Dead Sea. (7:14-15) He prophesied in Israel, but from _____ <sup>18</sup> . •Written ca. 765-755 B.C.	<b>Author &amp; Date:</b> Obadiah means " _____ <sup>30</sup> or servant of Jehovah" Obadiah is "the prophet of _____ <sup>31</sup> _____ <sup>32</sup> ." •Written ca. 597 B.C., a few years before the destruction of Jerusalem by Babylon.	<b>Author &amp; Date:</b> Jonah is "the _____ <sup>38</sup> prophet." He was a prophet to the northern kingdom, but this book concerns _____ <sup>39</sup> , capital of the Assyrian empire. Jonah did not run from a place; he ran from a _____ <sup>40</sup> ! (1 :3)
<b>Outline</b>	<b>Outline</b>	<b>Outline</b>	<b>Outline</b>	<b>Outline</b>
<ul style="list-style-type: none"> <li>• The Prologue (ch. 1-3)</li> <li>• Israel's Sin: God Is Holy (ch. 4-7)</li> <li>• Israel's Punishment: God Is Just (ch. 8-10)</li> <li>• Israel's Restoration: God Is Love (ch. 11-14)</li> </ul>	<ul style="list-style-type: none"> <li>• An Alarm - Invasion by Plague (1:1-2:11)</li> <li>• An Appeal – 11th-hour Hope (2:12-27)</li> <li>• An Annex - On the After Days (2:28-3:21)</li> </ul>	<ul style="list-style-type: none"> <li>_____<sup>19</sup> "Burdens" (ch. 1-2)</li> <li>_____<sup>20</sup> Sermons (ch. 3-6)</li> <li>_____<sup>21</sup> "Visions" (ch. 7-9)</li> </ul>	<ul style="list-style-type: none"> <li>• The Destruction of Edom (vs. 1-16)</li> <li>• The Salvation of Israel (vs. 17-21)</li> </ul>	<ul style="list-style-type: none"> <li>Jonah and the _____<sup>41</sup> (ch. 1)</li> <li>Jonah and the _____<sup>42</sup> (ch. 2)</li> <li>Jonah and the _____<sup>43</sup> (ch. 3)</li> <li>Jonah and the _____<sup>44</sup> (ch. 4)</li> </ul>
<b>Special Features</b>	<b>Special Features</b>	<b>Special Features</b>	<b>Special Features</b>	<b>Special Features</b>
Hosea often uses " _____ <sup>4</sup> " to refer to the entire northern kingdom because it was the largest of the ten tribes. Hosea was contemporary with Isaiah and Micah. His wife's name was _____ <sup>5</sup>	Joel-"prophet of the _____ <sup>13</sup> ." *25 references to Pentateuch The invasion of _____ <sup>14</sup> was foretold by Moses (Deut. 28:38- 39) Joel is also called the "prophet of _____ <sup>15</sup> ." Acts 2:14-21 is a partial fulfillment of Joel 2:28-29.	The phrase " _____ <sup>22</sup> _____ <sup>23</sup> _____ <sup>24</sup> _____ <sup>25</sup> " occurs 40 times in Amos. His Call -- " <i>the LORD took me</i> " His Courage -- " <i>hear thou the word of the LORD</i> " His Conviction - " <i>thus saith the LORD</i> "	The capital city of Edom was Sela, or _____ <sup>33</sup> . The people of Edom, like their father _____ <sup>34</sup> , were marked by a hardy earthiness. They were proud, profane, fierce, and cruel. Edom typifies the "natural man" & the "self-life."	Here is the mission heart of God. *God's love extends to _____ <sup>45</sup> people, not just Israel. *The first _____ <sup>46</sup> missionary. *Jonah 2:9, " _____ <sup>47</sup> is of the LORD." *4 _____ <sup>48</sup> things: a great fish, a gourd, a worm, and a wind.
<b>Christ In the Book</b>	<b>Christ In the Book</b>	<b>Christ In the Book</b>	<b>Christ In the Book</b>	<b>Christ In the Book</b>
Hosea pictures Christ in that he suffered over _____ <sup>6</sup> , he loved the _____ <sup>7</sup> and he went after the one in sin to _____ <sup>8</sup> that one back to himself.	As Joel promised the coming of the Spirit, so did Christ (John 14:26, 15:26, 16:13) •Compare Joel 3:16 and John 3:16 -- Christ is the Saviour and Hope!	Amos himself pictures Christ. *He was of lowly _____ <sup>26</sup> . He depended wholly on God's _____ <sup>27</sup> . He was charged with treason. He suffered reproach from _____ <sup>28</sup> leaders.	Christ is the " _____ <sup>35</sup> " of the "kingdom" - vs. 21 *He will destroy His enemies. *He will reign in Mt. _____ <sup>36</sup> . *He will restore Israel.	Jonah is the only prophet in the O. T. to whom _____ <sup>49</sup> likened Himself. He was a " _____ <sup>50</sup> ." (Mt. 12:39-41 & Lk. 11:29-32.)

# OLD TESTAMENT SURVEY II - The Minor Prophets

Micah	Nahum	Habakkuk	Zephaniah	Haggai
<b>Theme</b> "Present Judgment-Future Blessing"	<b>Theme</b> "God Will Judge the Sinful & Spare the Righteous"	<b>Theme</b> "The Just Shall Live by Faith"	<b>Theme</b> "From Judgment to Blessing"	<b>Theme</b> "Build the House"
<b>Key Verse</b> <u>Micah 7:18</u>	<b>Key Verse</b> <u>Nahum 1:2</u>	<b>Key Verse</b> <u>Habakkuk 2:4</u>	<b>Key Verse</b> <u>Zephaniah 1:12</u>	<b>Key Verse</b> <u>Haggai 1:8</u>
<p><b>Author &amp; Date:</b> Micah means, "Who is like _____<sup>51</sup>?"</p> <ul style="list-style-type: none"> <li>This book is filled with questions, but it culminates with the great question in Micah 7:18, "Who is a God like unto thee...?" (Note the play on his name.)</li> <li>Written ca. 734-722 B.C.</li> </ul>	<p><b>Author &amp; Date:</b> Very little is known of his personal life</p> <p>He was a prophet of Judah, but his prophecy concerned the capital of the Assyrian empire, _____<sup>56</sup>.</p> <ul style="list-style-type: none"> <li>Written ca. 663-612 B.C.</li> </ul>	<p><b>Author &amp; Date:</b> Habakkuk means "one who _____<sup>61</sup>"</p> <p>He was contemporary with Jeremiah</p> <ul style="list-style-type: none"> <li>Written ca. 622-605 B.C.</li> </ul> <p>Babylon's first siege of Jerusalem was in 606 B.C. Jerusalem was fully destroyed in 586 B.C.</p>	<p><b>Author &amp; Date:</b> Zephaniah - meaning, "_____<sup>71</sup>/protected by Jehovah"</p> <p>He ministered during the reign of Judah's last good king, King _____<sup>72</sup>.</p> <ul style="list-style-type: none"> <li>Written ca. 636-623 B.C.</li> </ul>	<p><b>Author &amp; Date:</b> Haggai was contemporary with Zechariah.</p> <p>He was born in captivity and went to Jerusalem in the first return under _____<sup>78</sup>.</p> <ul style="list-style-type: none"> <li>Written ca. 520 B.C.</li> </ul>
<b>Outline</b>	<b>Outline</b>	<b>Outline</b>	<b>Outline</b>	<b>Outline</b>
<ul style="list-style-type: none"> <li>Imminent Judgment Stated (ch. 1-3)</li> <li>Ultimate Blessing Promised (ch. 4-5)</li> <li>Present Repentance Pleaded (ch. 6-7)</li> </ul>	<ul style="list-style-type: none"> <li>The Certainty of Nineveh's Overthrow (ch. 1)</li> <li>The Siege and Capture of the City (ch. 2)</li> <li>The Wickedness Which Provokes Retribution (ch. 3)</li> </ul>	<p>A "_____<sup>62</sup>" (ch. 1)</p> <p>A "_____<sup>63</sup>" (ch. 2)</p> <p>A "_____<sup>64</sup>" (ch. 3)</p>	<p>Look _____<sup>73</sup>! (1:1-2:3)</p> <p>Look _____<sup>74</sup>! (2:4-3:8)</p> <p>Look _____<sup>75</sup>! (3:9-20)</p>	<ul style="list-style-type: none"> <li>1<sup>st</sup> Message -To Stir (1:1-15)</li> <li>2<sup>nd</sup> Message -To Support (2:1-9)</li> <li>3<sup>rd</sup> Message -To Confirm (2:10)</li> <li>4<sup>th</sup> Message -To Assure (2:20)</li> </ul>
<b>Special Features</b>	<b>Special Features</b>	<b>Special Features</b>	<b>Special Features</b>	<b>Special Features</b>
<p>Micah presents the Lord as being holy and just, yet full of compassion and mercy.</p> <p>*God's _____<sup>52</sup>/justice - (1:2-4; 5:15; 7:16-17)</p> <p>*God's compassion/_____<sup>53</sup> - (6:3-4; 7:18-19)</p> <p>In Micah's day, the people performed outward displays of worship but were sinful in their private lives.</p>	<p>Two books deal with Nineveh - _____<sup>57</sup> &amp; _____<sup>58</sup>.</p> <p>*In Jonah, Nineveh was called to repentance and God sent revival.</p> <p>*About _____<sup>59</sup> years later in Nahum's day, Nineveh was called to judgment and God destroyed them.</p>	<p>Habakkuk 2:4 is quoted three times in the N.T. -- _____<sup>65</sup>, _____<sup>66</sup>, &amp; _____<sup>67</sup></p> <ul style="list-style-type: none"> <li>Israel had three great enemies - <i>Obadiah</i> - seals the fate of _____<sup>68</sup></li> <li><i>Nahum</i> - prophesies fate of _____<sup>69</sup></li> <li><i>Habakkuk</i> - shows the judgment coming to _____<sup>70</sup></li> </ul>	<ul style="list-style-type: none"> <li>Zephaniah was contemporary with Jeremiah,</li> <li>Zephaniah's message is marked by a tone for immediate action (1:14-15, 2:1-2). It is the prophet's role to awaken the unconcerned nation (1:12) by proclaiming the Word of God.</li> </ul>	<p>Key lessons from Haggai: A lesson about _____<sup>79</sup>. (1:9, 2:18)</p> <p>*If we take care of His work, He will take care of us. (Mt. 6:33)</p> <p>A lesson about _____<sup>80</sup>. (1:8)</p> <p>*Our motive should be to please and glorify Him. A lesson about _____<sup>81</sup>. (1:13-14)</p>
<b>Christ In the Book</b>	<b>Christ In the Book</b>	<b>Christ In the Book</b>	<b>Christ In the Book</b>	<b>Christ In the Book</b>
<ul style="list-style-type: none"> <li>Christ-the smitten _____<sup>54</sup> of Israel (5:1)</li> <li>Christ-the _____<sup>55</sup> of Israel. (5:2)</li> </ul>	<ul style="list-style-type: none"> <li>Christ is our _____<sup>60</sup>. (1:7)</li> <li>Christ is the Bringer of good tidings and peace. (1:15)</li> </ul>	<ul style="list-style-type: none"> <li>Christ justifies by faith (2:4)</li> <li>* Acts 13:38-39 &amp; Galatians 2:16.</li> <li>Christ is God of our salvation. (3:18)</li> </ul>	<ul style="list-style-type: none"> <li>Christ-"king of _____<sup>76</sup>" (3:15)</li> <li>Christ-"the LORD in the _____<sup>77</sup> of thee."</li> <li>*To judge (3:5).*To save (3:15-17).</li> </ul>	<ul style="list-style-type: none"> <li>Christ is the "_____<sup>82</sup> of all nations." (2:7)</li> <li>The glory of this temple would be greater because the King of glory Himself comes in! (2:9)</li> </ul>

# OLD TESTAMENT SURVEY II - The Minor Prophets

Zechariah	Malachi
<b>Theme</b> "My _____ <sup>83</sup> Shall Be Built"	<b>Theme</b> "Final Appeals & Final Promises"
<b>Key Verse</b> <u>Zechariah 4:6</u>	<b>Key Verse</b> <u>Malachi 3:1</u>
<p style="text-align: center;"><b>Author &amp; Date:</b> Zechariah means "the LORD _____<sup>84</sup>." His lineage reveals that he was a priest. He was called to be a prophet just two months after Haggai.</p>	<p style="text-align: center;"><b>Author &amp; Date:</b> Malachi means "_____<sup>96</sup> of Jehovah." He was the last prophetic voice of the Old Testament. *After Malachi, prophecy was silenced for about _____<sup>97</sup> years. •Written ca. 430-397 B.C. *This was after _____<sup>98</sup> and about 85 years after _____<sup>99</sup> &amp; Zechariah.</p>
<b>Outline</b>	<b>Outline</b>
<ul style="list-style-type: none"> <li>• Early Prophecies: -Temple being rebuilt (ch. 1-8)</li> <li>• Later Prophecies: -After temple rebuilt (ch. 9-14)</li> </ul>	<ul style="list-style-type: none"> <li>• An Appeal - in view of present sin (ch. 1-2)</li> <li>• An Appeal - in view of the coming "day" (ch. 3-4)</li> </ul>
<b>Special Features</b>	<b>Special Features</b>
<p>This is the _____<sup>85</sup> of the Minor Prophets.</p> <ul style="list-style-type: none"> <li>•There are at least 7 different visions in the book.. Each one was meant to be an encouragement to the Jews.</li> <li>•The phrase, "the LORD of _____<sup>86</sup>" is found _____<sup>87</sup> times in the book. This title means, "the God of all the _____<sup>88</sup> of heaven."</li> </ul>	<p>This book is a conclusion to the O.T. (4:4) and a connection to the N.T. (4:5-6).</p> <ul style="list-style-type: none"> <li>•The "_____<sup>100</sup>" of 4:5-6 is John the Baptist (Lk. 1:13-17).</li> </ul> <p>In this book, the people say, "Ye say..." eleven times; Malachi answers, "Thus saith the LORD..." 25 times.</p>
<b>Christ In the Book</b>	<b>Christ In the Book</b>
<p>There are more prophecies of Christ in Zechariah than any other book except Isaiah. For example: The _____<sup>89</sup> (3:8) The Smitten _____<sup>90</sup> (13:7) _____<sup>91</sup> &amp; _____<sup>92</sup> (6:13) _____<sup>93</sup> of All the _____<sup>94</sup> (14:9) The _____<sup>95</sup> One (12:10)</p>	<p>Christ is the Messenger of the _____<sup>101</sup>. (3:1) Christ is the _____<sup>102</sup> and Purifier. (3:3) Christ is the _____<sup>103</sup> of _____<sup>104</sup> with healing in His _____<sup>105</sup>. (4:2)</p>