



**SURVEY *of the* NEW  
TESTAMENT II  
SB401**

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**QUICK  
QUIZZES  
Lesson 1-12**

# PHILIPPIANS

## *Rejoicing in Christ*

### AUTHOR

\_\_\_\_\_

- Writing from \_\_\_\_\_ near the end of his second year of imprisonment.
- He is sending Timothy and Epaphroditus.

### DATE A.D. 62-63

To the church(es) at \_\_\_\_\_ (1:1)

### THEME “BOOK OF \_\_\_\_\_ IN JESUS CHRIST”

\*This book is Paul’s \_\_\_\_\_ to the Philippians.

- It is informal, affectionate, and personal. (1:3-8; 4:1)

\*This book is written to encourage believers to give Christ His proper place in life and so find joy in Him.

\*Happiness is not the goal. Christ is the goal!

### OUTLINE

- I. Christ our \_\_\_\_\_ (Ch. 1)
  - 1:21
- II. Christ our \_\_\_\_\_ (Ch. 2)
  - 2:5
- III. Christ our \_\_\_\_\_ (Ch. 3)
  - 3:8,10
- IV. Christ our \_\_\_\_\_ (Ch. 4)

- 4:6-7, 13, 19

## KEY WORDS

- \_\_\_\_\_ – 9 times
- *In* \_\_\_\_\_ – 8 times
- \_\_\_\_\_ – 6 times

## KEY VERSE

Philippians 4:4

“\_\_\_\_\_ in the \_\_\_\_\_ alway: and again I say, \_\_\_\_\_.”

## SPECIAL FEATURES

1. No Old Testament quotes in this epistle.
2. No doctrine specifically dealt with.
3. Sixty-five vocabulary words used only in Philippians.
4. It is practical teaching, not a doctrinal treatise.
5. It is more personal than \_\_\_\_\_.
6. It is more peaceful than \_\_\_\_\_.
7. Three famous stories attached to this book:
  - \_\_\_\_\_, seller of purple
  - Paul & \_\_\_\_\_ in prison
  - Conversion of Philippian \_\_\_\_\_

## CHRIST IN THE BOOK

1. The \_\_\_\_\_ (2:7)
2. The Highly Exalted One (2:9a)
3. The One with a \_\_\_\_\_ above every \_\_\_\_\_ (2:9b)

# COLOSSIANS

*Christ Is All, and in All*

## AUTHOR

\_\_\_\_\_ (1:1)

- To the church at \_\_\_\_\_ (1:2)
- To be shared with church at \_\_\_\_\_ (4:16)
- Another of Paul's \_\_\_\_\_ epistles

## DATE About A.D. 61

Written in Rome

Delivered by Tychicus & Onesimus (4:7-9)

- Probably along with Ephesians and Philemon

## THEME “\_\_\_\_\_ IN CHRIST”

\*There are two great truths in this book:

1. All the \_\_\_\_\_ of God is in Christ. (1:15-19; 2:9; 3:11b)
  - Nothing can be added to Him.
  - In all things He must have \_\_\_\_\_!
2. All the fullness of Christ is for us.
  - 1:28 – “\_\_\_\_\_ in Christ Jesus”
  - 2:10 – “ye are \_\_\_\_\_ in him.”
  - 2:8 – Beware of any philosophy that is “not after Christ”
  - What can be added that the believer does not already have in Him?

# OUTLINE

See Baxter's *Explore the Book* outline

## KEY WORDS

- \_\_\_\_\_ – 16 times in Chapter One
- *Knowledge*
- \_\_\_\_\_
- *Full/Fullness*
- \_\_\_\_\_

## KEY VERSE

Colossians 2:8

“\_\_\_\_\_lest any man spoil you through philosophy and vain \_\_\_\_\_, after the \_\_\_\_\_of men, after the rudiments of the world, and not after \_\_\_\_\_.”

## SPECIAL FEATURES

\*Paul preaches the Person of Christ in answer to false philosophy:

1. Jewish \_\_\_\_\_(2:11; 3:11; 2:14, 16-17)
2. Asceticism (2:20-23)
3. \_\_\_\_\_ worship (2:18-19)
4. Glorification of \_\_\_\_\_ knowledge (2:3-4, 8, 18b)

\*Paul presents the answer and solution (ch. 1) before discussing the problem.

## CHRIST IN THE BOOK

1. The \_\_\_\_\_ of Glory (1:27)
2. The treasure of \_\_\_\_\_ and \_\_\_\_\_(2:3)
3. The \_\_\_\_\_ of God (1:19-2:9)
4. Spoiler of \_\_\_\_\_ & \_\_\_\_\_(2:19)

# I THESSALONIANS

*Jesus Christ Is Coming Again*

## **AUTHOR**

The Apostle \_\_\_\_\_ (1:1; 2:18)

- Paul and Silas planted the church in Thessalonica in Acts 17:1-10

## **DATE** A.D. 52

The \_\_\_\_\_ of Paul's epistles Probably written from \_\_\_\_\_

## **THEME** "BOOK OF \_\_\_\_\_ IN CHRIST"

\*The doctrine of the Second Coming of Christ, when properly understood, brings two precious possessions to the believer:

1. \_\_\_\_\_
2. \_\_\_\_\_

\*The main purpose for this epistle is the correct misconceptions of the 2nd Coming.

## **OUTLINE**

See Baxter's *Explore the Book* outline

## **KEY WORDS**

- \_\_\_\_\_ – Four times
- \_\_\_\_\_ – Four times
- \_\_\_\_\_ – Four times

## KEY VERSE

I Thessalonians 4:16

“For the Lord \_\_\_\_\_ shall descend from \_\_\_\_\_ with a \_\_\_\_\_, with the voice of the archangel, and with the \_\_\_\_\_ of God: and the dead in \_\_\_\_\_ shall rise \_\_\_\_\_:”

## SPECIAL FEATURES

1. There are no Old Testament quotes in this epistle, probably because most Thessalonian believers were Gentiles.
2. We find the greatest Bible teaching on the Rapture in I Thess. 4:13-18
  - \_\_\_\_\_ means “a snatching away.”
  - There are two phases of the Second Coming:
    1. Rapture – His coming in the clouds \_\_\_\_\_ the saints.
    2. Revelation – His coming to earth to reign \_\_\_\_\_ the saints.
  - Compare this passage to Revelation 4:1.

## CHRIST IN THE BOOK

\*The Coming Christ

His coming is \_\_\_\_\_ – it could happen at \_\_\_\_\_ moment. (5:1-6)

# II THESSALONIANS

*Christ Has Not Come Yet*

## AUTHOR

\_\_\_\_\_ ▪ Writing still from Corinth only a few months after the first epistle

**DATE** A.D. 52

**THEME** “BOOK OF \_\_\_\_\_ AND \_\_\_\_\_”

\*Waiting – \_\_\_\_\_ (3:5)

\*Working – \_\_\_\_\_ (3:7-12)

\*The Thessalonians thought their persecution was the Tribulation. (2:2)

\*Paul’s message: “\_\_\_\_\_ while you wait!”

## OUTLINE

I. \_\_\_\_\_ – from the hope of Christ’s return (Ch. 1)

II. \_\_\_\_\_ – on the time of Christ’s return (Ch. 2)

III. \_\_\_\_\_ – in the light of Christ’s return (Ch. 3)

## KEY WORDS

- *Work(ing)* – Seven times
- \_\_\_\_\_ – Four times

## KEY VERSE

II Thessalonians 2:15

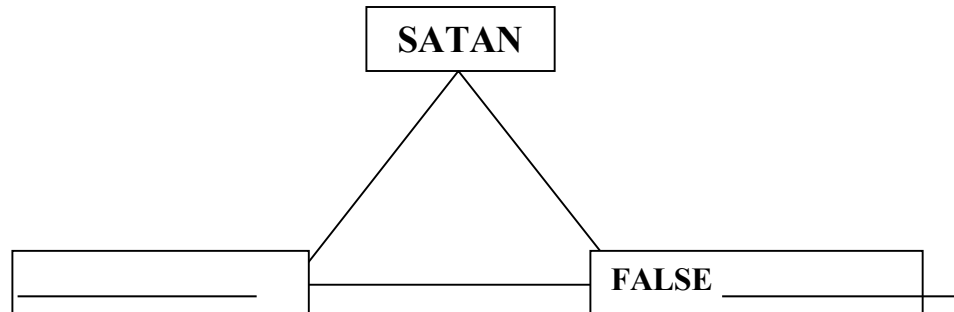
“Therefore, \_\_\_\_\_, stand fast, and hold the traditions which ye have been \_\_\_\_\_, whether by word, or our epistle.”



## SPECIAL FEATURES

The key teaching is on the \_\_\_\_\_ . (Ch. 2)

- The Antichrist is not a system, his is a \_\_\_\_\_ who is a part of the Devil's evil \_\_\_\_\_



- Other names of the Antichrist:
  1. Man of \_\_\_\_\_
  2. Son of \_\_\_\_\_ (hell)
  3. The \_\_\_\_\_
- Characteristics of the Antichrist:
  1. He is Satan-controlled.
  2. He opposes God.
  3. He exalts himself above God.

## CHRIST IN THE BOOK

1. The Coming \_\_\_\_\_ (1:6-9)
2. The One Whose name we bear (1:12)
3. The Lord of \_\_\_\_\_ (3:16)

# I TIMOTHY

## Godliness and Pastoral Care

### AUTHOR

\_\_\_\_\_

- Writing to Timothy, whom he had left in Ephesus to care for the churches. (1:1-3)

### DATE

AD 62-63

- Writing from Macedonia

### THEME

“BOOK OF INSTRUCTION FOR THE \_\_\_\_\_ AND THE

\_\_\_\_\_” Paul gives specific instructions for:

1. \_\_\_\_\_(3:1-7)
2. \_\_\_\_\_(3:8-13)
3. Men (2:1-8)
4. Women (2:9-12; 5:14-16)
5. \_\_\_\_\_(6:1)
6. \_\_\_\_\_(6:2)
7. Rich \_\_\_\_\_(6:17-19)

### OUTLINE

\*See Baxter’s *Explore the Book* for outline

### KEY WORDS

- \_\_\_\_\_(6 times)
- \_\_\_\_\_(8 times)

- \_\_\_\_\_ (8 times)
- \_\_\_\_\_ (5 times)

## KEY VERSE

I Timothy 3:15

“But if I tarry long, that thou mayest know how thou oughtest to \_\_\_\_\_ thyself in the \_\_\_\_\_ of God, which is the \_\_\_\_\_ of the living God, the \_\_\_\_\_ and \_\_\_\_\_ of the truth.”

## SPECIAL FEATURES

1. Timothy was Paul’s most intimate friend and co-labourer. (1:2,18)
  - A. His salvation & call (Acts 14:19-20) & (6:1-5)
  - B. His youth (4:12)
    - i. Timothy is about 30-35.
    - ii. Paul is about 60-65.
  - C. His Christian life (6:11, 20)
2. Two “faithful sayings”
  - A. 1:15 – salvation by faith in Christ
  - B. 4:9 – service by faith in Christ
3. The antidote for false teaching: (Ch. 4)
  - A. Personal godliness
  - B. Sound doctrine

## CHRIST IN THE BOOK

1. The \_\_\_\_\_ (2:5)
2. The \_\_\_\_\_ of godliness (3:16)
3. King of \_\_\_\_\_ & Lord of \_\_\_\_\_ (6:15)

# II TIMOTHY

*Faithfulness to the Word of God*

## AUTHOR

\_\_\_\_\_

- Writing his final epistle from a prison in Rome

## DATE

AD 63-64

## THEME

“BOOK OF \_\_\_\_\_INSTRUCTIONS”

This epistle is filled with tones of \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.  
There are five main instructions:

1. Do not fear afflictions (Ch. 1)
2. Commit the faith to others (Ch. 2)
3. Continue in perilous times (Ch. 3)
4. Preach the Word (Ch. 4:1-5)
5. Come to me shortly (Ch. 4:6-11)

## OUTLINE

- I. Timothy and Present Testings (Ch.1-2)
  - a. “Be strong” (2:1)
- II. Timothy and Future Troubles (Ch. 3-4)
  - a. “Watch thou in all things” (4:5)

## KEY WORDS

- \_\_\_\_\_(4 times)
- \_\_\_\_\_(4 times)
- \_\_\_\_\_(2 times)

- Word (Scriptures) (4 times)

## KEY VERSE

II Timothy 3:16-17

“All \_\_\_\_\_ is given by \_\_\_\_\_ of God, and is profitable for \_\_\_\_\_, for \_\_\_\_\_, for \_\_\_\_\_, for \_\_\_\_\_ in righteousness: That the man of God may be perfect, throughly furnished unto all good works.”

## SPECIAL FEATURES

1. Metaphors for the Minister (2:3-6)
  - a. \_\_\_\_\_ – discipline and obedience
  - b. \_\_\_\_\_ – sacrifice and knowledge of rules
  - c. \_\_\_\_\_ – faith, work, and patience
2. Ministry of the Minister (2:2)
  - a. Paul → Timothy → Faithful Men → Others
3. Message of the Minister (4:2)
  - a. The Scriptures are all-sufficient. (3:16-17)

## CHRIST IN THE BOOK

The \_\_\_\_\_ Judge (4:8)

\*Though Paul would soon be judged by wicked Nero, he knew that Christ was his righteous Judge. (See *World's Handbook*, p. 665)

# TITUS

*Setting in Order Things That are Wanting*

## AUTHOR

\_\_\_\_\_

- Writing to Titus, “Mine own son” (1:4)

**DATE** A.D. 62

**THEME** “GOOD \_\_\_\_\_”

*“High doctrine” with low conduct is intolerable to New Testament Christianity.* – J. Sidlow Baxter

1. \_\_\_\_\_ speak louder than words. (1:16)
2. \_\_\_\_\_ make our faith attractive. (2:1, 7-10)
3. \_\_\_\_\_ do not bring salvation, but they are a fruit of salvation. (3:5-8, 14)

**\*Belief does affect \_\_\_\_\_!**

## OUTLINE

- I. Order in the \_\_\_\_\_ (Ch. 1)
- II. Order in the \_\_\_\_\_ (Ch. 2:1-8)
- III. Order in the \_\_\_\_\_ (Ch. 2:9-3:15)

## KEY WORDS

- Good works

## KEY VERSE

Titus 1:5

“For this cause left I thee in \_\_\_\_\_, that thou shouldest set in \_\_\_\_\_ the things that are wanting, and ordain \_\_\_\_\_ in every city, as I had appointed thee:”

## SPECIAL FEATURES

1. The message of Titus completes the messages of I, II Timothy
  - a. I Timothy 6:20 – \_\_\_\_\_ the gospel
  - b. II Timothy 4:2 – \_\_\_\_\_ the gospel
  - c. Titus 2:11-12 – \_\_\_\_\_ the gospel
2. Titus reveals the timeless work of grace (2:11-13)
  - a. Grace in the past – Salvation
  - b. Grace in the present – Separation
  - c. Grace in the future – Second Coming of Christ

## CHRIST IN THE BOOK

1. Our Blessed \_\_\_\_\_(2:13)
2. Our \_\_\_\_\_ with purpose (2:14)
3. Our \_\_\_\_\_(3:6-7)

# PHILEMON

## *Request for Forgiveness*

### AUTHOR

\_\_\_\_\_

- Writing to Philemon, a well-to-do Christian friend living near Collassae; the church met in his house.

### DATE A.D. 61

- Written from \_\_\_\_\_ in Rome

### THEME “BOOK OF FORGIVENESS & RESTORATION”

- \_\_\_\_\_, Philemon’s household \_\_\_\_\_ had stolen money and ran away to Rome. Paul led him to Christ and sent him with Tychicus back to his master.
  1. Forgiveness – based on a satisfactory \_\_\_\_\_. (V. 18)
  2. Restoration – based on a new \_\_\_\_\_.(V. 15-16)

### OUTLINE

- a. Paul’s Praise of Philemon (V. 1-7)
  - i. 5 – “Hearing of thy love and faith”
- b. Paul’s Plea for Onesimus (V. 8-17)
  - i. 17 – “Receive him as myself”
- c. Paul’s Pledge & Assurance (V. 18-25)
  - i. 19 – “I will repay it”

### KEY WORDS

- Love (V. 5, 7)
- Beseech (V. 9, 10)



## KEY VERSE

Philemon 10&11

“I beseech thee for my son \_\_\_\_\_, whom I have begotten in my bonds:  
Which in time past was to thee \_\_\_\_\_, but now \_\_\_\_\_ to thee  
and to me:”

## SPECIAL FEATURES

1. This is the \_\_\_\_\_ of Paul’s epistles.
2. Every appeal made is based on love between friends.

## CHRIST IN THE BOOK

Paul’s appeal is a type of Christ’s intercessory work for us as High Priest – He pleads our new position in Him and secures our forgiveness by placing our debt on His account!

# THE BOOK OF EBREWS

*“JESUS CHRIST, OUR GREAT HIGH PRIEST”*

## **AUTHOR**

Some have supposed: \_\_\_\_\_, Apollos, or others

Some arguments for Paul:

- He was a Jew (the author obviously related well to Jewish mindset)
- He was an apostle (Apollos and others were not)
- Ending... “They of Italy salute you.” – we know Paul ended up in Rome

Some arguments for another writer:

- Language/vocab. is not characteristic of Pauline epistles
- No Pauline salutation at beginning
- Ending reveals it may not be Pauline
  - “I have written a letter...” v. 22 – Paul often had an amanuensis
  - “our brother Timothy..” v. 23 – Paul calls Timothy “son”

## **DATE**

Approx. A.D. 67-70 (exact time is unknown)

Probably written from Rome (“they of Italy salute you”)

## THEME

“JESUS CHRIST IS \_\_\_\_\_”

This book is sometimes called “The \_\_\_\_\_ Gospel Record” because it tells of:

- 1) Christ’s finished work on earth, and
- 2) Christ’s continuing work in heaven

The overall theme is approached in 1:4 – “...being made so much better...”

Christ is infinitely “\_\_\_\_\_” than all things! He is better than...

1. \_\_\_\_\_ (1:4-14)
2. the \_\_\_\_\_ and the \_\_\_\_\_ (1:11-12)
3. \_\_\_\_\_ (3:3)
4. \_\_\_\_\_ (5:4)
5. \_\_\_\_\_ (7:17)
6. The \_\_\_\_\_ (7:19; 10:1)
7. The former \_\_\_\_\_ (7:22; 9:15)
8. The \_\_\_\_\_ of the O.T. (10:4)
9. The \_\_\_\_\_ of the O.T. (10:11-12)
10. His \_\_\_\_\_ (10:13)

## OUTLINE

\*See Baxter’s *Explore the Book* for outline

## KEY VERSE

Hebrews 8:1

“Now of the things which we have spoken this is the \_\_\_\_\_: We have such an \_\_\_\_\_ priest, who is set on the \_\_\_\_\_ hand of the \_\_\_\_\_ of the Majesty in the heavens.”

## **KEY WORDS**

\_\_\_\_\_ (13 times),  
\_\_\_\_\_ (26 times),  
\_\_\_\_\_ (32 times),  
\_\_\_\_\_ (22 times),  
“ \_\_\_\_\_ ” (13 times)

## **SPECIAL FEATURES**

1. This book is the Holy Spirit's commentary on the Pentateuch – especially the book of Leviticus.
2. There are 86 references to the Old Testament (obvious Jewish believers in mind)
3. Paints a grand portrait of Christ with the Old Testament as the backdrop.  
\*This reveals once again that God's Word and God's truth possesses the attribute of oneness ( it is one living body of truth ).

## **CHRIST IN THE BOOK**

Christ is both our Great \_\_\_\_\_ and our Great High \_\_\_\_\_! (9:11-12)

# JAMES

## *Faith for Living*

### **AUTHOR**

\_\_\_\_\_, “The \_\_\_\_\_ of Christ” (same mother) (Gal 1:19)

- Writing to scattered Jewish believers (1:1)

### **DATE** A.D. 40-45

- One of the earliest, if not the earliest epistle

### **THEME** “FAITH FOR OUR \_\_\_\_\_ WALK”

#### Two Purposes:

1. To teach the Christian behavior (1:19; 2:1-4; 3:17;4:4-7)
  2. To demonstrate our faith by our works (2:14-26)
- The book of Practical Christianity
  - Conduct is as important as creed!

### **OUTLINE**

See Baxter’s *Explore the Book* Outline

### **KEY WORDS**

- \_\_\_\_\_ (16 times)
- \_\_\_\_\_ (s) (16 times)

## KEY VERSE

James 1:22

“But be ye \_\_\_\_\_ of the word, ad not \_\_\_\_\_ only,  
\_\_\_\_\_ your own selves”

## SPECIAL FEATURES

1. This book is the “\_\_\_\_\_” of the New Testament
2. Compare with Paul’s epistles:
  - Paul emphasizes justification before God.
  - James emphasizes demonstration before men.
3. James is the Amos of the New Testament
4. There are fifty-four imperatives in one hundred different verses
5. Key Passages:
  - The Tongue (3:1-12)
  - Prayer (5:13-18)

## CHRIST IN THE BOOK

1. The “Lord of \_\_\_\_\_” (2:1)
2. The One we patiently \_\_\_\_\_ for (5:7-8)

# I PETER

## *Trials & Hope of His Return*

### **AUTHOR**

The Apostle \_\_\_\_\_, “The Apostle of Hope”

- Paul, “The Apostle of Faith”
- John, “The Apostle of Love”

Luke 22:31-34 – “Strengthen thy brethren”

- I Peter and II Peter do just that!

### **DATE** A.D. 64-65

- Written near the \_\_\_\_\_ of Peter’s life
- Believers were being scattered by increasing Roman persecution

### **THEME** “HOPE FOR \_\_\_\_\_ SAINTS”

Rome under Nero was seeking to stamp out Christianity (4:16; 4:12-13; 5:8-9)

How do we have a living hope?

1. Because of the resurrection (1:3)
2. Because of our reservation (in heaven) (1:4)
  - We are strangers on earth with no eternal claim here
3. Because of the return of Christ (1:5-7)

### **OUTLINE**

INTRODUCTION (1:1-2)

- I. The life of \_\_\_\_\_ – (1:3-25)
- II. The life of \_\_\_\_\_ (2:1-3:9)
- III. The life of \_\_\_\_\_ (3:10-4:19)
- IV. The life of sacrifice (5:1-7)
- V. Life of \_\_\_\_\_ (5:8-11)

## CONCLUSION (5:12-14)

### KEY WORDS

- \_\_\_\_\_
- Joy
- \_\_\_\_\_
- Grace
- \_\_\_\_\_
- Suffer

### KEY VERSE

I Peter 1:7

“That the \_\_\_\_\_ of your faith, being much more precious than of \_\_\_\_\_ that perisheth, though it be tried with \_\_\_\_\_, might be found unto praise and honour and glory at the \_\_\_\_\_ of Jesus Christ:”

### SPECIAL FEATURES

Great themes/subjects in I Peter:

1. The Suffering of Christ (1:11; 2:21 & 23; 3:18; 4:1 & 13; 5:1)
2. The Word of God (1:23-2:2)
3. \_\_\_\_\_(3:1-7)
4. The Second Coming (5:4)
5. Comfort and Suffering (5:7)

### CHRIST IN THE BOOK

1. The One who suffered for our sins (1:19; 2:21,24)
2. The Living \_\_\_\_\_ and \_\_\_\_\_ Corner Stone(2:4-6)
3. The One who is \_\_\_\_\_(2:2)
4. The Chief \_\_\_\_\_(5:4)



# II PETER

## *True and False Prophecy*

### AUTHOR

- 
- Wrote the 1<sup>st</sup> epistle to encourage believers because of perils without
  - Writes the 2<sup>nd</sup> epistle to warn them of perils within

### DATE A.D. 66-67

- This book is Peter's farewell (1:13-15)

### THEME "THE \_\_\_\_\_ AND THE COMING OF CHRIST"

#### Main purpose for writing:

1. To re-affirm the truthfulness of the apostles message (1:12,16)
2. To warn against the apostasy (2:1-2; 3:17)
3. To assure them that Christ will come again (3:8-9,11)

### OUTLINE

1. The Christian's \_\_\_\_\_ (1:5-8, 10-11) "A fruitful knowledge of Christ"
2. The Christian's \_\_\_\_\_ (2:1-3, 15-17) "False teachers"
3. The Christian's \_\_\_\_\_ (\*3:4a, 9,15)

**Our hope is in Christ who is coming again and who will keep His promise.**

## KEY WORDS

- \_\_\_\_\_
- \_\_\_\_\_ (4 times)
- \_\_\_\_\_ (4 times)

## KEY VERSE

II Peter 3:18

“But \_\_\_\_\_ in \_\_\_\_\_, and in the \_\_\_\_\_ of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.”

## SPECIAL FEATURES

1. Key teaching in the \_\_\_\_\_ of Scripture (1:16-21)
2. Key teaching a living a fruitful Christian life (1:5-8)

FAITH + \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ +  
\_\_\_\_\_ + \_\_\_\_\_ + brotherly kindness + \_\_\_\_\_

## CHRIST IN THE BOOK

1. He is the “\_\_\_\_\_ Star” (1:19)
2. He is the \_\_\_\_\_ God (3:8)

# I JOHN

*Fellowship of God and His Children*

## AUTHOR

John, son of \_\_\_\_\_ (Matt.4:21)

- One of the “sons of thunder”
- “The Beloved Disciple”
- Served as the pastor in Ephesus

## DATE A.D. 85-90

- John is probably the only living apostle at this time

## THEME

“BOOK OF \_\_\_\_\_ WITH GOD AND ASSURANCE OF ETERNAL LIFE”

Four main purposes of this book:

1. To promote joy (1:4)
2. To prevent sin (2:1)
3. To protect saints (2:26)
4. To provide assurance (5:13)

## OUTLINE

See Baxter’s *Explore the Book* Outline

## KEY WORDS

- Father (13 times)
- \_\_\_\_\_(11 times)
- \_\_\_\_\_
- Spirit (8 times)
- \_\_\_\_\_(23 times )

## KEY VERSE

I John 1:7

“But if we walk in the \_\_\_\_\_, as he is in the light, we have  
\_\_\_\_\_ one with \_\_\_\_\_, and the \_\_\_\_\_ of Jesus  
Christ his Son \_\_\_\_\_ us from all sin.”

## SPECIAL FEATURES

I John is a sequel to John’s gospel account (John 20:31; I John

5:13) I John gives the “\_\_\_\_\_of a Believer”:

1. Obedience (2:3-6)
2. Love (3:14-19)
3. Truth (4:1-6)
4. Holy Spirit (4:13)
5. Witness within (5:9-13)

## CHRIST IN THE BOOK

1. Christ is the “\_\_\_\_\_of life” – (1:1)
2. Christ is our righteous \_\_\_\_\_with the Father (2:1)
3. Christ is the One who has come in the \_\_\_\_\_(4:2-3)

# II JOHN

## *Truth and the Christian*

### **AUTHOR**

John, writing to a Christian mother (“the \_\_\_\_\_ lady”)

### **DATE** A.D. 90

- Written from Ephesus

### **THEME** “\_\_\_\_\_ IN THE TRUTH”

John exhorts the elect lady to:

1. Walk in love and ...
2. Watch for those who seek to pervert the truth. (see vs. 6-7)

### **OUTLINE**

See Baxter’s *Explore the Book* Outline

### **KEY WORDS**

- Truth
- Love
- Commandment

## KEY VERSE

II John 2

“For the \_\_\_\_\_ sake, which dwelleth in us, and shall be with us for ever.”

## SPECIAL FEATURES

- The ultimate test of the truth - - The person of Jesus Christ (vs.7-11)
- Our love or one another is a love that is grounded in the truth (vs.1)
  - Love without truth is no love at all
- True definition of \_\_\_\_\_ = \_\_\_\_\_ to God’s Word (vs. 6a)

## CHRIST IN THE BOOK

- Christ is the One whose commandments we should walk in and obey (v. 6)

# III JOHN

*Spiritual Health and Prosperity*

## AUTHOR

John, the elder

- Writing to his friend, \_\_\_\_\_

## DATE A.D. 90

- Written from Ephesus

## THEME “WALKING IN THE \_\_\_\_\_”

1. The sign of walking in truth is...

\* \_\_\_\_\_ s. 5

2. The secret of walking in truth is...

\*a fervent relationship with Christ – vs.2

## OUTLINE

See Baxter’s *Explore the Book* Outline

## KEY WORDS

- \_\_\_\_\_
- Walk
- \_\_\_\_\_

## KEY VERSE

III John 4

“I have no greater \_\_\_\_\_ than to hear that my children walk in \_\_\_\_\_.”

## SPECIAL FEATURES

Three Main Characters:

1. \_\_\_\_\_ (V. 2-6)
  - Well beloved
  - Spiritually prosperous
  - Faithful and charitable
  - Hospitable
  
2. \_\_\_\_\_ (V. 9-10)
  - Loves preeminence
  - Speaks malicious words
  - Opposes leadership / inhospitable
  
3. \_\_\_\_\_ (V. 12)
  - Good report of all men

## CHRIST IN THE BOOK

- Christ is the supreme \_\_\_\_\_ of the One who did good unto others (v. 11)



# JUDE

*“Earnestly Contended for the Faith”*

## AUTHOR

Jude, the half-\_\_\_\_\_ of the Lord Jesus (Matt.13:55; Mk.6:3)

- Called himself “the \_\_\_\_\_ of Jesus Christ”

**DATE** A.D. 68-70

## THEME “DUTY AND DANGER ”

1. Our \_\_\_\_\_(V. 3)
  - *“Earnestly contend for the faith... ”*
  - How? (V. 20-23)
2. Our \_\_\_\_\_(V. 4)
  - *“Men crept in unawares”*
  - Vs. 11
    - \_\_\_\_\_
    - \_\_\_\_\_
    - Core ( \_\_\_\_\_ )

## OUTLINE

See Baxter’s *Explore the Book* Outline

## KEY WORDS

- Ungodly
- \_\_\_\_\_
- Judgment

## KEY VERSE

Jude 3

“Beloved, when I gave all \_\_\_\_\_ to write unto you of the \_\_\_\_\_ salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly \_\_\_\_\_ for the \_\_\_\_\_ which was \_\_\_\_\_ delivered unto the saints.”

## SPECIAL FEATURES

- The book of Jude serves as a corridor leading from the Church Age into the Revelation from Jesus Christ
- Reference made to seven Old Testament events and people. He was writing primarily to Jewish believer.

## CHRIST IN THE BOOK

- Christ is the One who \_\_\_\_\_ His own (vs. 1)
- Christ is the One who is \_\_\_\_\_ by false teachers (v. 4)
- Christ is the One who keeps us from \_\_\_\_\_ (v. 24)

# REVELATION

*“Uncovering the Glory of Jesus Christ”*

## AUTHOR

John, writing while exiled on the isle of \_\_\_\_\_, on the Lord’s Day

**DATE** A.D. 95-96

**THEME** “\_\_\_\_\_ THINGS”

- Last days of church age (4:1)
- Last week of prophecy for Israel (Tribulation)
- Last days of Gentile domination on earth
- Last days of Satins deception (20:1-7)
- Last judgment of the wicked (20:15)
- Last days of this earth (21:1)
- Last promised words of the Lord Jesus (22:20)

## OUTLINE

See J. Sidlow Baxter’s *Explore the Book* outline

## KEY WORDS

- \_\_\_\_\_ (29 times)
- \_\_\_\_\_ (44 times)

## KEY VERSE

Revelation 1:19

## SPECIAL FEATURES

- This revelation moves back and forth between scenes in heaven and scenes on earth
- \_\_\_\_\_ – The rapture of the church will take place before the tribulation. (Rev. 4:1, Thess4:13)
- \_\_\_\_\_ – Christ will return to this earth before the 1,000 year reign. (The king must arrive before we can have a kingdom.)
- \_\_\_\_\_ – This is the seven year period in which God will judge the unbelieving world and work to bring Israel to Himself.
- The seven churches addressed were literal local churches but represent the entire church age.

## CHRIST IN THE BOOK

- Christ is the \_\_\_\_\_ and \_\_\_\_\_ (1:8)
- Christ is the One who has the \_\_\_\_\_ of \_\_\_\_\_ and of \_\_\_\_\_ (1:18)
- Christ is the \_\_\_\_\_ of the tribe of Judah, the \_\_\_\_\_ of David, the \_\_\_\_\_ of God (5:5-6)
- Christ is the KING OF KINGS AND LORD OF LORDS (19:11-16)
- Christ is the One who is coming \_\_\_\_\_ (22:20)